

# 2024 AGRICULTURE SCHOLARSHIP

SPONSORED BY

**PARMER COUNTY SOIL AND WATER CONSERVATION DISTRICT**



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## APPLICATION

**FOR:**

Any Parmer County Graduating Senior

Planning to

Major in Agriculture

## PARMER COUNTY SWCD BOARD OF DIRECTORS

Todd Christian      Michael Rushing

Garrett Clark      Josh McDonald

Andy Carthel

## PARMER COUNTY SWCD COLLEGE SCHOLARSHIP

The Parmer County Soil and Water Conservation District is providing a scholarship to any **Parmer County** high school senior planning to major in Agriculture in college. Funds will be sent to the financial aid officer of the recipient's College at the rate specified. The funds are to reimburse the college for the student's tuition, fees, and books or both in the amount not to exceed the total specified sum. The unexpended balance of the scholarship may be used to defray other legitimate expenses incidental to college attendance. The scholarship will be confined to an applicant who enrolls in Agriculture related courses.

### Amount of Scholarship

The scholarship is for \$1,200.00 to be used in 1 year at the rate of \$600.00 per semester, which will be dispersed in two equal payments.

### Eligibility

Any current year graduating senior is eligible to apply for the Parmer County Soil and Water Conservation District Scholarship Program. It is mandatory that the scholarship winner attends college in the fall semester immediately following selection. A high school transcript signed by a school official responsible for scholarships, should accompany the application. Please include a teacher's recommendation with your application.

### Selection

Applicants should submit in essay form, a summary of achievements and why they feel the need and are best qualified for the scholarship, not to be over two pages in length. The Parmer County SWCD board of directors will serve as the selection committee. Qualification for the scholarship will be based on need, record of scholarship and record of accomplishments.

### Due Date

Scholarship application is due in the Parmer County SWCD office at 109 3<sup>rd</sup> Street in Farwell by 12:00 P.M. (noon) on **Friday, May 3<sup>rd</sup>, 2024**. If mailed, send to P.O. Box 359, Farwell, Texas 79325.

### Follow Up

- 1) Student ID, college scholarship office address and a minimum of twelve (12) semester hour fall class schedule is necessary for the first installment.
- 2) College transcript or grades showing a 2.5 GPA and a minimum of twelve (12) semester hour spring class schedule is required for the second installment.

Call 806-481-3311 x3 with questions.

## PARMER COUNTY SWCD SCHOLARSHIP APPLICATION

### GENERAL INFORMATION

1. Applicant \_\_\_\_\_  
Last First Middle Age
2. Home Address \_\_\_\_\_  
Street or Rural Rt \_\_\_\_\_  
City, State, Zip Telephone
3. Guardian Name \_\_\_\_\_
4. Guardian Address \_\_\_\_\_
5. Do your parents operate a farm or ranch? \_\_\_\_\_ Or \_\_\_\_\_  
Yes No
6. Father or Guardian's Occupation \_\_\_\_\_  
Business Title \_\_\_\_\_ Employer \_\_\_\_\_
7. Mother or Guardian's Occupation \_\_\_\_\_  
Business Title \_\_\_\_\_ Employer \_\_\_\_\_
8. Number of older brothers \_\_\_\_\_ Ages \_\_\_\_\_  
Number of older sisters \_\_\_\_\_ Ages \_\_\_\_\_  
Number of younger brothers \_\_\_\_\_ Ages \_\_\_\_\_  
Number of younger sisters \_\_\_\_\_ Ages \_\_\_\_\_
9. Number of older brother (s) and/or sister(s) now enrolled in college \_\_\_\_\_
10. Have you been accepted for admission to a college or university? \_\_\_\_\_
11. If not already accepted, have you made application for admission? \_\_\_\_\_  
Date applied \_\_\_\_\_ If no application for admission has been made, date you plan to  
make application \_\_\_\_\_.
12. Field in which you plan to study \_\_\_\_\_
13. Proposed career planned \_\_\_\_\_

## HONORS AND ACTIVITIES

A. Other offices held (Include such items as class officer, yearbook, school paper, church youth group, other youth groups, sport team officer, band, choir, National Honor Society, other clubs, & etc.)

School Year	Organization & Office	<u>LEVEL OF PARTICIPATION</u> Local, District, State, Etc.
EXAMPLE 2021/2023	Football, Captain	Local

B. Individual Honors won (Include such items as scholarships, outstanding achievement recognition, special awards, outstanding student or community awards, etc.) (Do not duplicate items A above.)

School Year	Award or Honor	<u>LEVEL OF PARTICIPATION</u> Local, District, State, Etc.
EXAMPLE 2022/2023	Outstanding Senior Student	Local

Attach a summary in essay form of why you think you need the Scholarship, not to be over two pages in length. A high school transcript signed by a school official responsible for scholarships, should accompany the application. Please include a teacher's recommendation with your application. Make sure all information requested is provided. Incomplete applications will not be considered.

I have examined this application and find the information submitted true, correct, and accurate.

Applicant Signature \_\_\_\_\_

Date \_\_\_\_\_

Parent or Guardian Signature \_\_\_\_\_