

# **Farwell High School Supply Lists 2022-2023**

## **Algebra I & 2**

1 spiral notebook  
Paper  
Graph paper  
1 straight edge  
Pencils (w/erasers)

## **PRE-CAL, GEOMETRY, FINANCIAL MATH**

2 inch 3-ring binder

## **Accounting 1 & 2**

Folder or 3-ring binder  
Book cover

## **ENGLISH 1 & 3**

1 2-inch 3-ring binder  
4 highlighter colors  
5 dividers with tabs  
1 jump drive  
Wide-ruled notebook paper  
Pens and pencils

## **ENGLISH II & PROFESSIONAL COMMUNICATIONS**

2-inch binder  
8 dividers with tabs  
Small cube of post-it notes  
Pens (darker colors preferred)  
#2 pencils (no mechanical pencils)  
4 different colored highlighters  
1 Jump drive  
1 pocket folder with brads

## **English IV**

Notebook paper  
Pen  
3x5 index cards

# **Farwell High School Supply Lists 2022-2023**

## **Biology**

1 2-inch 3-ring binder  
1 composition notebook  
8 dividers with tabs  
Pens or #2 pencils  
4 different colored highlighters  
Colored pencils

## **Environmental Systems**

1 3-ring divider  
Dividers with tabs

## **Principles of Technology**

1 3-ring binder  
Dividers with tabs

## **US HISTORY**

Pens or pencils  
200 index cards  
Loose leaf ring (optional)  
1 subject spiral notebook OR 1 lined notebook paper  
1 1 ½ inch 3-ring binder  
4 dividers with tabs

## **SPANISH 1 & 2**

1 spiral notebook  
Folder with brads

## **BAND**

1 inch Binder

## **ART 1,2,3,& 4**

1 bottle of liquid glue  
Ruler  
Scissors  
Black marker  
Kneaded eraser

\*\* Classes not listed do not have a supply request

**Freshmen:** 1 Kleenex box (Deliver to office)

**Sophomores:** 1 Kleenex box (Deliver to office)

**Juniors:** 1 Clorox Wipe (Deliver to office)

**Seniors:** 1 3-ring binder (Keep in locker)