## FARWELL ISD, 2016-2017 Multi-Child Application for Free and Reduced-Price School Meals Complete one application per household. Please use a pen (not a pencil).

This Box for School Use Only. Date Withdrawn:

Step 1 Definition of Household Member: Anyone who is living with you and shares income and expenses, even if not related.	List ALL Household Members Who Are Infants, Children, and Students up to and Including Grade 12. If more spaces are needed, use the Additional Household Member Sheet on the back.														
	List each child's name.					Student Attends School in District?			Optional: Student ID	Check all that apply.					
	First Name	MI	Last Name			Yes	No	Grade	Number	Foster	Head Start	Homeless	Migrant	Runaway	
	1.														
	2.														
	3.														
Children in Foster care: children who	4.														
meet the definition of	5.														
Homeless, Migrant, or Runaway or who	6.														
participate in Head	Participation in a Categorical Pro	ogram													
Start are eligible for free meals.	• If every child listed in Step 1 is a participant any one of the following programs—Foster, Head Start, Homeless, Migrant, or Runaway, skip Step 2 and complete Step 3.														
Please read the		<ul> <li>SNAP, TANF, or FDPIR: Do any Household Members (including you) currently participate in SNAP, TANF, and/or FDPIR?</li> </ul>													
directions for more	If No, complete Steps										, sk	ip Step 2, a	nd <b>complet</b>	e Step 3.	
information.	If Yes to FDPIR, check	this box [	], <b>skip</b> Step 2, a	nd <b>complete</b> Step	o 3.										
Step 2	Report Income for ALL Househo	ld Member	s (Skip this step if	you entered an El	DG number or check	ed the bo	ox to indicate	participati	on in FDPIR in	Step 1).					
Please read the	A Total Hausshald Mambara (Ch	ildron 9 A	(	P. Loot Four	Digita of Social Soci	uritu / Nuum	har (SSN) of	 on Adult Li	unahald Mam		vv				
directions for more	A. Total household members (ch	A. Total Household Members (Children & Adults) B. Last Four Digits of Social Security Number (SSN) of an Adult Household Member: XXX-XX													
information.	C. Income for Adult Household M	embers (In	cluding Yourself, E	But Not Children)											
	List all Household Members														
	(without deductions) for each										Monthly, A=A	Annually. If t	hey do not	receive	
	income from any source, wri	te 0. If yo		e any fields blani	k, you are certifying	(promis	ing) that ther		ome to report ns/Retirement/						
						0			Social						
			Work Earnings	Frequency	Public Assistance/ ( Support/Alimony		Frequency		y/Supplemental urity Income	Freque	ncy	All Other	1	Frequency	
	Adult's First/Last Name		(Enter Amount)	(Circle One)	(Enter Amount)		(Circle One)	· ·	ter Amount)	(Circle (	,	(Enter Amount)	,	Circle One)	
	1.	\$		W-E-T-M-A	\$		V-E-T-M-A	\$		W-E-T-	,			E-T-M-A	
	2.	\$		W-E-T-M-A	\$		V-E-T-M-A	\$		W-E-T-	· ·			E-T-M-A	
	<u>3.</u> <u>4.</u>	\$ \$		W-E-T-M-A W-E-T-M-A	\$ \$		V-E-T-M-A V-E-T-M-A	\$ \$		W-E-T- W-E-T-	,			E-T-M-A E-T-M-A	
	5.	\$		W-E-T-M-A	\$		V-E-T-M-A	\$		W-E-T-	•			E-T-M-A	
		Ŧ			,				<b>-</b> .		Ŷ				
	D. Combined <u>Income for Children</u> Record combined total inco	-		dran liatad in Star	Wee 01. \$	жіу	Every \$	y 2 Weeks	l wice \$	per Month	мо \$	nthly	An \$	nually	
				<u>uren</u> listeu in Step	μ. φ				φ		φ		Ф		
Step 3	Provide Contact Information and	•		o and that all inco	ma is reported Luna	dorstand	that this infor	mation is a	iwon in connoc	tion with the	receipt of Ec	doral funda	and that so	nool officials	
Please read the directions for more	I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws.														
information.															
	Street Address/Apt #		City		State	Zip			Daytime Phor	e and Email (C	ptional)				
	Printed Name of Adult Completing the F	orm			Signature of Ad	ult Comple	ting the Form				Today's D	ate			

## Additional Household Member Space—2016-2017 Multi-Child Application for Free and Reduced-Price School Meals

Step 1, Additional	List ALL Household Mem	bers Who Are Infa	nts, Children, and Students up to a	nd Including Grade 12.							
	List each child's name.				Student Attends School in District?		Check all	that apply.			
	First Name	MI	Last Name	Yes No	Grade	Number	Foster	Head Start	Homeless	Migrant	Runaway
	7.										
	8.										
	9.										
	10.										
	11.										

Report Income for ALL Household Members (Skip this step if you entered an EDG number or checked the box to indicate participation in FDPIR in Step 1).

Step 2, Additional

Adult's First/Last Name	<b>Work Earnings</b> (Enter Amount)	Frequency (Circle One)	Public Assistance/ Child Support/Alimony (Enter Amount)	Frequency (Circle One)	Pensions/Retirement/ Social Security/ Supplemental Security Income (Enter Amount)	Frequency (Circle One)	All Other (Enter Amount)	Frequency (Circle One)
6.	\$	W-E-T-M-A	\$	W-E-T-M-A	\$	W-E-T-M-A	\$	W-E-T-M-A
7.	\$	W-E-T-M-A	\$	W-E-T-M-A	\$	W-E-T-M-A	\$	W-E-T-M-A
8.	\$	W-E-T-M-A	\$	W-E-T-M-A	\$	W-E-T-M-A	\$	W-E-T-M-A
9.	\$	W-E-T-M-A	\$	W-E-T-M-A	\$	W-E-T-M-A	\$	W-E-T-M-A
10.	\$	W-E-T-M-A	\$	W-E-T-M-A	\$	W-E-T-M-A	\$	W-E-T-M-A

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint\_filing\_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.

Do Not Fill Out This Part. This Is For School Use Only.													
Income Determination: Multiple income frequencies must be converted to ann	Date Received:												
provided by the household. If converting income to annual, round only the final number—Annual Income Conversion: Weekly x 52   Every 2 Weeks x 26   Twice a Month x 24   Monthly x 12													
Household Size: Total Income:	Weekly	Every 2 Weeks	Twice a Month	Monthly	Annually	Determination	Free	Reduced	Denied				
Reviewing/Determining Official's Signature/Date	Confirmir	ng Official's Signature/[	Date										